

PUBLIC NOTICES

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FICTITIOUS BUSINESS NAME STATEMENT NO. 20206585258

a. SEVEN FIGURE IDEAS b. MY TEAM BIRD, 12351 VICKSBURG CIRCLE, LOS ALAMITOS, CA 90720. County: Orange. This is a New Statement. Registrant(s): COLLIN ROEMER & SUSAN MARTINO, 12351 VICKSBURG CIRCLE, LOS ALAMITOS, CA 90720. This business is conducted by: COPARTNERS. Have you started doing business yet? YES, 03/02/2020. Registrant(s): /s/ COLLIN ROEMER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/22/2020.

Seal Beach Sun 10/15,22,29,11/5/2020 100215

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2020-01153822

TO ALL INTERESTED PERSONS: Petitioner: MARCO PAKHO SIU filed a petition with this court for a decree changing names as follows: MARCO PAKHO SIU to MARCO LANDON. The Court orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person ob-

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jecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

12/02/2020 at 8:30 a.m. Dept. D100, Window 44 Central Justice Center 700 Civic Center Dr. West Santa Ana CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following: Seal Beach Sun DATE: September 30, 2020 Judge James J. Di Cesare Judge of the Superior Court Seal Beach Sun 10/8,15,22,29/2020-100027

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206585836

KOVACH, 2141 S DUPONT DR, ANAHEIM, CA 92806. County: Orange. This is a New Statement. Registrant(s): KOVACH ENCLOSURE SYSTEMS LLC, 3195 W ARMSTRONG PL, CHANDLER, AZ 85286. This business is conducted by: LIMITED LIABILITY COMPANY. Have you started doing business yet? NO. Registrant(s): /s/ ALLEN W. SANDS, MANAGING

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MEMBER/MANAGER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/29/2020.

Seal Beach Sun 10/8,15,22,29/2020 100070

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206584680

U.S. DENTAL GROUP, 1441 BREA BLVD, FULLERTON, CA 92835-9283. County: Orange. This is a New Statement. Registrant(s): ANNA K. TALMOOD DDS INC, 1441 BREA BLVD, FULLERTON, CA 92835. This business is conducted by: CORPORATION. Have you started doing business yet? YES, 01/01/2020. Registrant(s): /s/ ANNA K TALMOOD, PRESIDENT. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/16/2020.

Seal Beach Sun 10/8,15,22,29/2020 100071

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206585589

GREAT ADVENTURE GETAWAYS, 27405 PUERTA REAL SUITE 100, MISSION VIEJO, CA

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92691. County: Orange. This is a New Statement. Registrant(s): RESORT VACATIONS, INC., 27405 PUERTA REAL SUITE 100, MISSION VIEJO, CA 92691. This business is conducted by: CORPORATION. Have you started doing business yet? NO. Registrant(s): /s/ TIM MICHALEC, VICE-PRESIDENT. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/25/2020.

Seal Beach Sun 10/8,15,22,29/2020 100098

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206585582

LUV REAL ESTATE, 17 PRIMROSE, IRVINE, CA 92604. County: Orange. This is a New Statement. Registrant(s): PATRICIA UGAZ, 17 PRIMROSE, IRVINE, CA 92604. This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO. Registrant(s): /s/ PATRICIA UGAZ. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/25/2020.

Seal Beach Sun 10/22,29,11/5,12/2020 100372

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FICTITIOUS BUSINESS NAME STATEMENT NO. 20206585491

HOPE CHIROPRACTIC INJURY AND WELLNESS CENTER, 12921 FERN ST #K, GARDEN GROVE, CA 92841. County: Orange. This is a New Statement. Registrant(s): MONICA KAMEEL HANNA, 1736 S VINCENIA AVE, CORONA, CA 92882. This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO. Registrant(s): /s/ MONICA HANNA. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/23/2020.

Seal Beach Sun 10/8,15,22,29/2020 100102

NOTICE OF PETITION TO ADMINISTER ESTATE OF: MARK ALLAN HARRINGTON CASE NO. 30-2020-01163849-PR-PW-CJC

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of MARK ALLAN HARRINGTON. A Petition for PROBATE has been filed by: LEEANN HITCHMAN & ANNEISE HITCHMAN in the Superior Court of California, County of ORANGE. The Petition for Probate requests that LEEANN

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HITCHMAN & ANNEISE HITCHMAN be appointed as personal representative to administer the es-

tate of the decedent. The petition requests the decedent's will and codicils, if any, be admitted to

NOTICE OF PUBLIC HEARING

Due to the COVID-19 pandemic and public health orders which limit in-person meetings, the public hearing described below will either be held at City Hall or in another manner specified in the agenda for the November 9, 2020 City Council meeting. Please check the agenda for this meeting for information regarding how to participate in the meeting, including submitting oral or written testimony prior to the closing of the public hearing. The agenda will be posted at least 72 hours before the start of the City Council meeting on the City's website at http://www.sealbeachca.gov/Government/Agendas-Notices-Meeting-Videos/Council-Commission-Meetings.

NOTICE IS HEREBY GIVEN that the City Council of the City of Seal Beach will hold a public hearing on Monday, November 9, 2020, at 7:00 p.m. to consider the following item:

Adopting an ordinance of the Seal Beach City Council amending Section 8.10.130 of Chapter 8.10 of Title 8 of the Seal Beach Municipal Code relating to maximum speed. The purpose of this amendment is to establish maximum speed limits within the City of Seal Beach on certain streets and road pursuant to the State of California Vehicle Code.

The public is invited to submit written and oral comments related to confirming the amendment of the Seal Beach Municipal Code relating to maximum speed via email to the City Clerk at gharper@sealbeachca.gov.

Information regarding the foregoing ordinance can be obtained by contacting the City Clerk's Office at (562) 431-2527 or by visiting the City Clerk's Office located at 211 8th Street, Seal Beach, California 90740, during regular business hours.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City Clerk at, or prior to, the time the City Council makes its decision on the proposal; or, if a public hearing is held on the proposal, you or someone else must have raised those issues at the public hearing or in written correspondence delivered to the hearing body at, or prior to, the hearing (California Government Code, Section 65009).

STEVE MYRTER Director of Public Works Submitted to the SUN Newspaper this 27th day of October 2020 Seal Beach Sun 10/29/2020-100761

NOTICE OF PUBLIC HEARING

Due to the COVID-19 pandemic and public health orders which limit in-person meetings, the public hearing described below will either be held at City Hall or in another manner specified in the agenda for the November 9, 2020 City Council meeting. Please check the agenda for this meeting for information regarding how to participate in the meeting, including submitting oral or written testimony prior to the closing of the public hearing. The agenda will be posted at least 72 hours before the start of the City Council meeting on the City's website at http://www.sealbeachca.gov/Government/Agendas-Notices-Meeting-Videos/Council-Commission-Meetings.

NOTICE IS HEREBY GIVEN that the City Council of the City of Seal Beach will hold a public hearing on Monday, November 9, 2020, at 7:00 p.m. to consider the following item:

Adopting an ordinance of the Seal Beach City Council amending Chapter 9.60 of Title 9 of the Seal Beach Municipal Code in order to create an expedited, streamlined permitting process for electric vehicle charging stations. The purpose of this amendment is to obtain compliance with Assembly Bill 1236 as required by State law.

The public is invited to submit written and oral comments related to confirming the amendment of the Seal Beach Municipal Code concerning creating an expedited, streamlined permitting process for electric vehicle charging stations via email to the City Clerk at gharper@sealbeachca.gov.

Information regarding the foregoing ordinance can be obtained by contacting the City Clerk's Office at (562) 431-2527 or by visiting the City Clerk's Office located at 211 8th Street, Seal Beach, California 90740, during regular business hours.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City Clerk at, or prior to, the time the City Council makes its decision on the proposal; or, if a public hearing is held on the proposal, you or someone else must have raised those issues at the public hearing or in written correspondence delivered to the hearing body at, or prior to, the hearing (California Government Code, Section 65009).

LES JOHNSON Director of Community Development Submitted to the SUN Newspaper this 27th day of October 2020 Seal Beach Sun 10/29/2020-100760

ACROSS

- 1. Database management system
5. Soft blue-gray mineral
11. Algerian coastal city
12. A healthy redness
16. El __, border town
17. Part of the mind
18. Female body part
19. Atrocities
24. You can call Paul Simon this
25. Copyread
26. Large integers
27. Large, flightless bird
28. Bread and whiskey are two
29. Indicate pain or discomfort
30. Worry
31. Wild goats
33. Belittle
34. More supernatural
38. Wakes up
39. Intestinal pouches

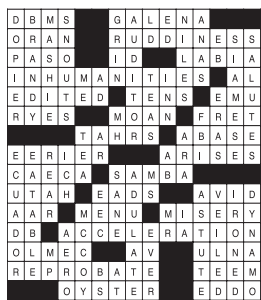
- 40. Popular dance
43. American state
44. CSI actor
45. Having a keen enthusiasm for
49. Swiss river
50. Restaurant item
51. Intense unhappiness
53. Unit of loudness
54. Increase in velocity
56. Mesoamerican religion
58. Early multimedia
59. Forearm bone
60. An unprincipled person
63. Swarming with
64. Shellfish
65. Root of taro plant

DOWN

- 1. More silly
2. Adult beverage
3. Iron used for lofting
4. Noses
5. Smile
6. One who examines closely
7. Lethal dose
8. Denotes past
9. "This Is Us" actor
10. Dabbling ducks
13. Polish beer
14. A type of cat
15. Shows respect for
20. Of I
21. Commercial

Grid for crossword puzzle with numbered squares.

- 22. Chai and chamomile are two
23. Lodging option
27. Geological times
29. Unit of electrical inductance (abbr.)
30. Where G-men work
31. Hot beverage
32. One of the six noble gases
33. Southern constellation
34. South American nation
35. Suitable for use as food
36. The back
37. I (German)
38. Blood group
40. Fit to stand trial
41. Praise excessively
42. Female's title
44. EU predecessor
45. Acutely insightful and wise
46. Disguised
47. Improved the appearance of
48. Generator
50. The real __, the genuine article
51. Male's title
52. Home of the Hawkeyes
54. About aviation
55. At all times
57. Military peace officer
61. College degree
62. Indicates position



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ENA SBN 278279 FRIDLEY LAW FIRM THREE POINTE DRIVE, STE. 208 BREA CA 92821 10/15, 10/22, 10/29/20 **CNS-3406243# HUNTINGTON HARBOUR SUN-JOURNAL** Huntington Harbour Sun Journal 10/15,22,29/2020-100188

APN: 153-062-013 TS No: CA07000549-20-1 TO No: 200080175-CA-VOI NOTICE OF TRUSTEE'S SALE (The above statement is made pursuant to CA Civil Code Section 2923.3(d)(1). The Summary will be provided to Trustor(s) and/or vested owner(s) only, pursuant to CA Civil Code Section 2923.3(d)(2).) YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 31, 2015. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On December 9, 2020 at 01:30 PM, at the north front entrance to the County Courthouse, 700 Civic Center Drive West, Santa Ana, CA 92701, MTC Financial Inc. dba Trustee Corps, as the duly Appointed Trustee, under and pursuant to the power of sale contained in that certain Deed of Trust recorded on August 11, 2015 as Instrument No. 2015000414151, of official records in the Office of the Recorder of Orange County, California, executed by MARGARET MACKLEY, as Trustor(s), in favor of MORTGAGE ELECTRONIC REGIS-

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TRATION SYSTEMS, INC., as Beneficiary, as nominee for NATION-WIDE EQUITIES CORP. as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, in lawful money of the United States, all payable at the time of sale, that certain property situated in said County, California describing the land therein as: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 19251 CAPITOL CIRCLE, HUNTINGTON BEACH, CA 92646 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, with interest thereon, as provided in said Note(s), advances if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligations secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be \$536,762.96 (Estimated). However, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Benefi-

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ciary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California, or other such funds as may be acceptable to the Trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The property offered for sale excludes all funds held on account by the property receiver, if applicable. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. Notice to Potential Bidders If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a Trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a Trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can re-

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ceive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same Lender may hold more than one mortgage or Deed of Trust on the property. Notice to Property Owner The sale date shown on this Notice of Sale may be postponed one or more times by the Mortgagee, Beneficiary, Trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about Trustee Sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call In Source Logic at 702-659-7766 for information regarding the Trustee's Sale or visit the Internet Web site address listed below for information regarding the sale of this property, using the file number assigned to this case, CA07000549-20-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 10/08/2020 MTC Financial Inc. dba Trustee Corps

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TS No. CA07000549-20-1 17100 Gillette Ave Irvine, CA 92614 Phone: 949-252-8300 TDD: 866-660-4288 Dalaysia Ramirez, Authorized Signatory SALE INFORMATION CAN BE OBTAINED ON LINE AT www.in-sourcelogic.com FOR AUTOMATED SALES INFORMATION PLEASE CALL: In Source Logic AT 702-659-7766 Trustee Corps may be acting as a debt collector attempting to collect a debt. Any information obtained may be used for that purpose. Order Number 72884, Pub Dates: 10/15/2020, 10/22/2020, 10/29/2020, HUNTINGTON HARBOUR SUN NEWS **Huntington Harbour Sun Journal** 10/15,22,29/2020-100199

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206585259

MY TEAM MEMORIES, 12351 VICKSBURG CIRCLE, LOS ALAMITOS, CA 90720. County: Orange. This is a New Statement. Registrant(s): JOE MARTINO & SUMMER MARTINO, 12351 VICKSBURG CIRCLE, LOS ALAMITOS, CA 90720. This business is conducted by: COPARTNERS. Have you started doing business yet? YES, 07/01/2020. Registrant(s): /s/ JOE MARTINO. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/22/2020. **Seal Beach Sun** 10/15,22,29,11/5/2020 100214

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206586851

MG INSPECTION, 4841 HEIL AVE, APT 35, HUNTINGTON BEACH, CA 92649. County: Orange. This is a New Statement. Registrant(s): EMAD D. YASSA, 4841 HEIL AVE, HUNTINGTON BEACH, CA 92649. This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO. Registrant(s): /s/ EMAD YASSA. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/15/2020. **Seal Beach Sun** 10/22,29,11/5,12/2020 100391

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206587384

SIGNINGS BY ANGELINA, 9922 ACACIA AVE #11, GARDEN GROVE, CA 92841. County: Orange. This is a New Statement. Registrant(s): ANGELINA M GABORNO, 9922 ACACIA AVE #11, GARDEN GROVE, CA 92841. This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO. Registrant(s): /s/ ANGELINA M GABORNO. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/19/2020. **Seal Beach Sun**

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10/22,29,11/5,12/2020 100437

NOTICE OF PETITION TO ADMINISTER ESTATE OF: VINCENT KEITH CHAPMAN CASE NO. 30-2020-01165559-PR-LA-CJC

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of VINCENT KEITH CHAPMAN. A PETITION FOR PROBATE has been filed by NEAL ANTHONY CHAPMAN in the Superior Court of California, County of ORANGE. THE PETITION FOR PROBATE requests that NEAL ANTHONY CHAPMAN be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 11/18/20 at 10:30AM in Dept. C06 located at 700 CIVIC CENTER DRIVE WEST, SANTA ANA, CA 92701 **Notice of Public Cases** (1) If you plan to appear, you must attend the hearing by video remote using Microsoft Teams; (2) Go to the Court's website at <http://www.occourts.org/media-relations/probate-mental-health.html> to appear for probate hearings; and for remote hearing instructions; (3) If you have difficulty connecting to your remote hearing, call 657-622-8278 for assistance. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any pe-

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tion or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner PAUL HORN ESQ. - SBN 243227 PAUL HORN LAW GROUP PC 11404 SOUTH STREET CERRITOS CA 90703 10/29, 11/5, 11/12/20 **CNS-3410593# HUNTINGTON HARBOUR SUN-JOURNAL** Huntington Harbour Sun Journal 10/29, 11/5, 12/2020-100694

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206585482

KRATOMAIDE, 7641 TALBERT AVE, STE 215, HUNTINGTON BEACH, CA 92648. County: Orange. This is a New Statement. Registrant(s): FFA CONSULTING INC, 7641 TALBERT AVE, STE 215, HUNTINGTON BEACH, CA 92648. This business is conducted by: CORPORATION. Have you started doing business yet? NO. Registrant(s): /s/ DANIELA ARETZ, CHIEF EXECUTIVE OFFICER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/23/2020. **Seal Beach Sun** 10/22,29,11/5,12/2020 100428

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206587154

HOUSE LOANS MORTGAGE, 505 N. TUSTIN AVE, STE 210, SANTA ANA, CA 92705-9270. County: Orange. This is a New Statement. Registrant(s): HOUSE LOANS MORTGAGE SERVICES CORP, 505 N. TUSTIN AVE, STE 210, SANTA ANA, CA 92705. This business is conducted by: CORPORATION. Have you started doing business yet? NO. Registrant(s): /s/ BRYAN GRAVES, PRESIDENT. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/16/2020. **Seal Beach Sun** 10/22,29,11/5,12/2020 100421

FICTITIOUS BUSINESS NAME STATEMENT NO. 20206587670

HAZARDS & BOGEYS, 5421 MCFADDEN AVE STE A, HUNTINGTON BEACH, CA 92649. County: Orange. This is a New Statement. Registrant(s): GREGGORY SCOTT FRITSCH, 15859 MEAGHER ST, FOUNTAIN VALLEY, CA 92708. This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO. Registrant(s): /s/ GREGGORY FRITSCH. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/22/2020. **Seal Beach Sun** 10/29,11/5,12,19/2020 100698

We may be keeping our distance, but we are in this together.



Stay Calm.



Stay Connected.



Stay Active.

#AloneTogether



Go to AloneTogether.com for ways to take care of yourself and others.